Pentecostal Assembly Church Pastor Joshua Anderson March 16, 2022



Part 2

# Anointing in the OLD Testament / The Act of Oil Poured Upon

- Consecration/Separation Jacob and the anointed stone. "And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it" (Genesis 28:18). This act is referenced by God Himself just a few chapters later. "I am the God of Bethel, where thou anointedst the pillar" (Genesis 31:13). Anointing from that point on becomes synonymous with consecration and separation.
- **Service in the Tabernacle** In the instruction to Moses concerning the tabernacle God told Moses to take oil and anoint "the tabernacle of the congregation therewith" (Exodus 30:26). God then told Moses, "And thou shalt anoint Aaron and his sons, and consecrate them, that they may minister unto me in the priest's office" (Genesis 30:30).
- Authority/Leadership I Samuel 10:1 Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because the LORD hath anointed thee to be captain over his inheritance?

## **Christ is The Anointed One**

#### John 4:24-26

**24** God is a Spirit: and they that worship him must worship him in spirit and in truth. **25** The woman saith unto him, I know that <u>Messias</u> cometh, which is called <u>Christ</u>: when he is come, he will tell us all things.

**26** *Jesus saith unto her, I that speak unto thee am he.* 

- Anointed, the Greek translation of the Hebrew word rendered "Messiah" (q.v.), the official title of our Lord, occurring five hundred and fourteen times in the New Testament. It denotes that he was anointed or consecrated to his great redemptive work as Prophet, Priest, and King of his people. Easton Bible Dictionary
- There were those called "the anointed" in the Old Testament. "Now these be the last words of David. David the son of Jesse said, and the man who was raised up on high, the anointed of the God of Jacob" (II Samuel 23:1).
- Jesus is "The Anointed One" they were waiting for.

# **Anointing in the NEW Testament / Filled with the Spirit of Christ**

- To be filled with the Spirit of Christ is to be filled with the Spirit of The Anointed One. "Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah" (I Samuel 16:30).
- Cloven Tongues like as of fire Act 2:3 And there appeared unto them <u>cloven tongues</u> like <u>as of fire</u>, and it <u>sat upon each of them</u>. Cloven is a word translated as dividing or parting throughout the New Testament. Fire, as of the fire in illustration of separation. It was the fire of God that separated Moses unto His calling (burning bush) and went from before Israel to a place between Israel and Pharoah's army in separating them from Egypt.
- All filled with the Holy Ghost *Acts 2:4* And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Phrases of the Old Testament come to mind concerning men and women filled with the Spirit of God for an anointed work.

#### Exodus 31:2-4

- 2 See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah: 3 And I have <u>filled him with the spirit of God</u>, in wisdom, and in understanding, and in
- 4 To devise cunning works, to work in gold, and in silver, and in brass
- Saints filled with the Spirit equates to the Temple of God.

knowledge, and in all manner of workmanship,

# **Ephesians 2:20-22**

- **20** And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;
- 21 In whom all the building fitly framed together groweth unto an <u>holy temple</u> in the Lord: 22 In whom ye also are builded together for an habitation of God through the Spirit.
- *I Corinthians 3:16* Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?
- Saints filled with the Spirit equates to a HOLY Priesthood.
  - *I Peter 2:5* Ye also, as lively stones, are built up a spiritual house, <u>an holy priesthood</u>, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.
- Filled with Power to Proclaim.
  - Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and <u>ye shall be witnesses</u> unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
  - **I Peter 2:9** But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should **shew forth the praises of him** who hath called you out of darkness into his marvellous light:

## The Family is Filled with Godly Anointing

Husband/Father has a distinct anointing to lead his family.

#### **Ephesians 5:24-25**

**24** Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

**25** Husbands, love your wives, even as Christ also loved the church, and gave himself for it:

**Ephesians 6:4** And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

• Wife/Mother has a distinct anointing to lead her children.

**Proverbs 1:8** My son, hear the instruction of thy father, and forsake not the law of thy mother:

Ephesians 6:1 Children, obey your parents in the Lord: for this is right.

II Timothy 1:5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

# **The Anointing in the Body of Christ**

• The manifestation of God's anointing is dispersed to every man/woman.

*I Corinthians* 12:7 But the manifestation of the Spirit is given to every man to profit withal.

• A diversity of gifts from the selfsame Spirit of God.

#### I Corinthians 12:8-11

**8** For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

**9** To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

God called out members unto specific roles in the body of Christ.

#### I Corinthians 12:27-29

27 Now ye are the body of Christ, and members in particular.

28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

**29** Are all apostles? are all prophets? are all teachers? are all workers of miracles?

Acts 13:2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

# **Anointed Godly Leadership in the Church**

• The **EVIDENCE** of anointed Godly leadership is throughout the New Testament.

#### I Thessalonians 5:12-13

12 And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

13 And to esteem them very highly in love for their work's sake. And be at peace among yourselves.

• The **PURPOSE** of anointed Godly leadership is throughout the New Testament.

### **Ephesians 4:11-12**

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

#### **Touch Not Mine Anointed**

#### Psalm 105:9-13

9 Which covenant he made with Abraham, and his oath unto Isaac;

10 And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:

11 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:

12 When they were but a few men in number; yea, very few, and strangers in it.

13 When they went from one nation to another, from one kingdom to another people;

 The psalmist describes the journey of the Patriarchs and Fathers among and through different nations as recorded in the book of Genesis. They were not a great nation yet, they were just a few.

**Psalm 105:14** He suffered no man to do them wrong: yea, he reproved kings for their sakes;

• The Lord protected them and watched after the people He had separated from other nations for Himself. God reproved Pharoah and Abimelech (twice) for their actions against these Patriarchs. "But God came to Abimelech in a dream by night, and said to him, Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife" (Genesis 20:2).

**Psalm 105:15 Saying**, Touch not mine anointed, and do my prophets no harm.

The anointed people of God in the New Testament are also protected by God.

#### Luke 10:17-19

17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

18 And he said unto them, I beheld Satan as lightning fall from heaven.

19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

The anointed people of God will face persecution.

I Peter 3:13-17

 Persecution of the anointed/called out is declared in a very prominent way in Scripture. God uses the persecution of the church to spread His Gospel. Take hope in the understanding that there is no fear of what man can do unto you.

Galatians 4:29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

Conflict that comes to the anointed people of God <u>comes from the world</u>.
Recognize the spirit of the world/rebellion that would tempt you to work against the anointing of God in a specific person's calling.

**Ephesians 5:21** Submitting yourselves one to another in the fear of God.

Mutual submission to the anointing of God in the church.

#### I Samuel 24:5-6

5 And it came to pass afterward, that <u>David's heart smote him, because he had cut off</u> Saul's skirt.

6 And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he is the anointed of the LORD.

- Be reproved of your mistake to touch those which God has separated unto His specific purpose.
- Don't touch the anointing God has placed in the family unit.
- Don't touch the anointing God has placed in ministries of the church.
- Never take the authority of the anointing that God has specifically placed upon someone else into your own hands.

# WE MUST HONOR THE ANOINTING OF GOD AMONG HIS PEOPLE!