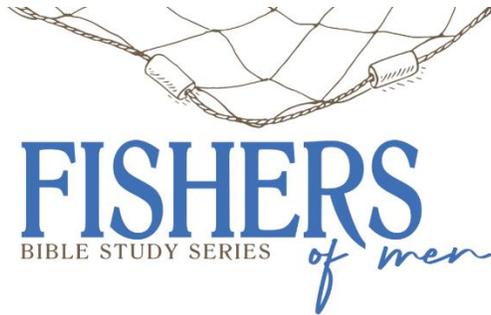


Pentecostal Assembly Church
 Pastor Josh Anderson
 September 29, 2021



The Harvest

Luke 5:5 *And Simon answering said unto him, Master, we have toiled all the night, and have taken **nothing**: nevertheless at thy word I will let down the net.*

The **nothing** of fleshly toil is not indicative of the toil by faith and the Word/Power of God.

They were cleaning the nets and preparing again.
 Oh that we would not be deterred by fruitless toil without supernatural power!

The Harvest is a fainted people that need compassion.

Matthew 9:36 *But when he saw the multitudes, he was moved with compassion on them, because they **fainted**, and were scattered abroad, as sheep having no shepherd.*

- In Compassion He Healed
Matthew 14:14 *And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.*
- In Compassion He Fed
Matthew 15:32 *Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.*
- In Compassion He Forgave
Matthew 18:27 *Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.*
- In Compassion He Gave Sight
Matthew 20:34 *So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.*

The miracles received through the power/compassion of Christ could never be repaid.

“You have not lived today until you have done something for someone who can never repay you.” *John Bunyan*

A sign gave reason for many to follow. Compassion gave reason for Jesus to work.

Luke 7:11 *And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.*

Luke 7:12 *Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.*

Luke 7:13 *And when the Lord saw her, he had compassion on her, and said unto her, Weep not.*

Luke 7:14 *And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.*

Luke 7:15 *And he that was dead sat up, and began to speak. And he delivered him to his mother.*

We must remember the Harvest is a people in need of compassion!

The Harvest is a scattered people that need to be gathered.

Matthew 9:36 *But when he saw the multitudes, he was moved with compassion on them, because they fainted, **and were scattered abroad**, as sheep having no shepherd.*

- The gathering is His Divine Devotion to those called.

Matthew 23:37 *O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have **gathered** thy children together, even **as a hen gathereth her chickens under her wings**, and ye would not!*

- The gathering is for the supernatural He has presently for their lives.

John 7:37-38

37 *In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, **let him come unto me**, and drink.*

38 *He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.*

- The gathering is to reveal the greatness of Eternal Life prepared.

I Corinthians 2:9 *But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath **prepared** for them that love him.*

Matthew 22:1-10

4 *Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.*

9 *Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.*

10 *So those servants went out into the highways, and **gathered together** all as many as they found, both bad and good: and the wedding was furnished with guests.*

The Harvest is a people without a shepherd needing guidance.

Matthew 9:36 *But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.*

The Great Necessity of Guidance

Acts 8:26-31

26 *And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.*

27 *And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,*

28 *Was returning, and sitting in his chariot read Esaias the prophet.*

29 *Then the Spirit said unto Philip, Go near, and join thyself to this chariot.*

30 *And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readeest?*

31 *And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.*

This moment is Imperative!

Acts 8:35-39

35 *Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.*

36 *And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?*

37 *And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.*

38 *And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.*

39 *And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.*

Guidance had led him to baptism and rejoicing!

Those that hear his voice will be gathered to the Chief Shepherd.

- **1 Peter 2:25** *For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.*
- **1 Peter 5:4** *And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.*

The remarkable characteristic found in Luke 5 and in Matthew 9 leads us to this final point that we must grasp with all of our hearts...

The Harvest is Plenty

Luke 5:6 *And when they had this done, they inclosed **a great multitude of fishes**: and their net brake.*

Both ships began to sink. It appears that the outpouring of God's plan will fill to the preparation of man. The Lord filled the boats/nets they possessed to their capacity.

Matthew 9:37 *Then saith he unto his disciples, **The harvest truly is plenteous**, but the labourers are few;*

Do not be deterred by soils that do not produce harvest. There are soils in which we will plant seed that will not bring forth harvest.

Matthew 13:3 *And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;*

Matthew 13:4 *And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:*

Matthew 13:5 *Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:*

Matthew 13:6 *And when the sun was up, they were scorched; and because they had no root, they withered away.*

Matthew 13:7 *And some fell among thorns; and the thorns sprung up, and choked them:*

Matthew 13:8 *But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.*

Matthew 13:9 *Who hath ears to hear, let him hear.*

Every ground is the field of sowing. **Good ground** is the harvest.

The Abandonment of All Else to Save Some

Luke 5:11 *And when they had brought their ships to land, **they forsook all, and followed him**.*

Matthew 9:38 *Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.*

We have made a commitment to be laborers. Let us pray continually for this determination... because the harvest will remain continuously plenty.

I Corinthians 9:16 *For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, **woe is unto me, if I preach not the gospel!***

I Corinthians 9:22 *To the weak became I as weak, that I might gain the weak: I am made **all** things to **all** men, that I might by all means save **some**.*

Good ground is the harvest. **Some** is the Harvest.